

Church of the Harvest (ARP)
Order of Worship
Sunday, October 25, 2026

Reformation Sunday

Theme: Recapturing the Gospel

We Gather to Worship God

LIFE OF THE CONGREGATION

*** CALL TO WORSHIP** *Based on the Five Solas*
God calls us into His presence to connect with Him in worship.

Leader: Come and hear the One whose infallible words are all we need for faith and practice.

Congregation: Lord, your Word alone is a lamp to our feet and a light to our path.

Leader: Come boast in the One whose gift of grace is all that we need for the hope and promise of salvation.

**Congregation: By grace alone we are saved. Lord,
we boast only in you.**

Leader: Come in faith to the One who has called you from darkness to the Kingdom where He is King.

Congregation: Without faith it is impossible to please God. Lord, in faith we believe you exist and that you reward.

Leader: Come to Jesus who alone can save you and bring peace.

Congregation: Christ alone is our only hope.

Leader: Come and give glory to our great God who deserves all our praise.

Congregation: To you alone, Lord, be praise and glory forever and ever.

* OPENING PRAYER
*We respond to God's gracious invitation by asking Him to
empower and receive our worship*

* SONG OF PRAISE # 294
God's people have always worshiped Him in song, and we join our

voices with theirs to give Him praise as our Creator and Redeemer.

How Firm a Foundation

PRAYER OF CONFESSION *A 1539 Liturgy used by Knox*
As we come into God's presence, we see ourselves as we are and
at his invitation, we confess our sins individually and together.

(Unison) Almighty God, eternal Father, we acknowledge and confess to You that we were born in unrighteousness. Our life is full of sin and transgression; we have not gladly believed Your Word nor followed Your holy commandments. For your goodness' sake and Your name's sake, be gracious unto us, we pray and forgive us our sin, which is very great. (Silent Confession) Amen.

ASSURANCE OF PARDONING GRACE Eph. 1:13–14
God declares that all who repent and believe in Jesus Christ are completely forgiven from the guilt and shame of all their sins.

In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

GIVING OF TITHES AND OFFERINGS

In gratitude to God, we give back a portion of what he has entrusted to us for the work of His kingdom.

***DOXOLOGY**
We celebrate what God has done, giving Him all the credit for it.

THE PRAYERS OF GOD'S PEOPLE
*We express our hearts to God on behalf of God's people for
 grace and mercy especially for the hurting, needy, and
 broken.*

(Unison) Our Father Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil: for Thine

**is the kingdom, and the power, and the glory, forever.
Amen.**

We Hear God's Word

SONG OF PREPARATION # 302
We worship God in song as we prepare our hearts to hear His Word.

Reformation Song

SCRIPTURE READING Hosea 1:1-11
*The early church treasured the communal reading of Scripture.
 Rooted in this tradition we publicly read a portion of His Word.*

MESSAGE Rev. Kevin Muldoon
*God has ordained the preaching of the Bible to be the chief
means of proclaiming the good news of Jesus Christ.*

“A Scandal of Grace”

We Respond to God's Call

* AFFIRMATION OF FAITH *Geneva Confession, 1536*
We affirm our faith about what we have heard from His Word by
reciting from Scripture or one of the confessions of His church.

We affirm that we desire to follow Scripture alone as rule of faith and religion, without mixing with it any other thing which might be devised by the opinion of men apart from the Word of God, and without wishing to accept for our spiritual government any other doctrine than what is conveyed to us by the same Word without addition or diminution, according to the command of our Lord.

SONG OF COMMUNION REFLECTION # 301
We reflect on the meaning of the Lord's Table in song

God, In the Gospel of His Son

* Please Stand. Unless noted, all Scripture is from the *English Standard Version (ESV)*. ▪ CCLI #20061381

LORD'S SUPPER

We welcome all baptized Christians who trust in Jesus for salvation and who are members of a congregation that proclaims the Gospel to take the Lord's Supper with us.

The tinted cups in the center are grape juice and the clear cups around the outside contain Port wine.

- * SONG OF *RESPONSE* # 465
We respond to God in song as we prepare our hearts to go out into the world on His behalf.

A Mighty Fortress is Our God

We Depart to Serve God

- * CHARGE AND BENEDICTION
We depart with and challenge and a final "good word" as reminders of the grace given to us in the Gospel.
- * THREE-FOLD AMEN
- * Please Stand.

Announcements

Tithes and Offerings: If you have tithes and offerings that you wish to give to the Lord as a part of your worship, please place them in the basket located on the Welcome Table.

Using Zelle to Donate: You can make direct payments to the church's Wells Fargo bank account by using Zelle. You can use the church's e-mail (churchoftheharvestarp@gmail.com) or you can use our Zelle tag: churchoftheharvestarp.

Day of Prayer and Fasting: The General Synod is asking the Church to set aside a quarterly time of prayer and fasting for revival, reformation, outreach and church growth. The first of these is scheduled for Friday, November 6th. Fasting can be giving up food but also may be something else like a "digital fast" which is giving up social media for example.



We appreciate that you took the time to visit and join us for worship.

Reflections on the Reformation

“The now almost universally acknowledged principles of religious freedom, liberty of conscience, the rule of law, separation of powers and constitutionally limited republics were unthinkable before the Reformation.”
— The Reformation Society, Cape Town, South Africa

“Luther was the man who, guided by experience in the life of his own soul, again made people understand the original and true meaning of the gospel of Christ.”
—Herman Bavinck, Dutch Theologian

From the beginning of my Reformation I have asked God to send me neither dreams, nor visions, nor angels, but to give me the right understanding of His Word, the Holy Scriptures; for as long as I have God's Word, I know that I am walking in His way and that I shall not fall into any error or delusion.
—Martin Luther

Reformation is a return to the sound doctrine of the Bible. Revival is the practice of that sound doctrine under the power of the Holy Spirit.
—Francis Schaeffer

Website: churchoftheharvestarp.org